



# ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)  
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002  
Tele : 0761-4043399, E-mail : ashokahall@gmail.com  
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

## TRANSFER CERTIFICATE

Book No. ....33..... Sl. No. ....20114.....

Admission No. ...1116.....

- Name of Pupil RISHI BARMAN
- Mother's Name SADHNA BARMAN
- Father's/Guardian's Name SHANKAR LAL BARMAN
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe —
- Date of first admission in the School with class 16/10/2022 CLASS
- Date of birth (in Christian Era) (in figures) 20/08/2005 TWENTY SECOND AUGUST  
according to Admission Register (in words) TWO THOUSAND FIVE
- Class in which the pupil last studied (in figures) VII (in words) SEVENTH
- School/Board Annual examination last taken with result CBSF PASSED
- Whether failed, if so once/twice in the same class —
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATHS  
(4) SCIENCE (5) SO STUDY (6) SANSKRIT
- Whether qualified for promotion to the higher class YES  
If so, to which class (in figures) VIII (in words) EIGHTH
- Month upto which the (pupil has paid) school dues paid MARCH 2023
- Any fee concession availed of - If so, the nature of such concession —
- Total No. of working days 233
- Total No. of working days present 183
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) —
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) —
- General conduct GOOD
- Date of application for certificate 06/10/2023
- Date of Issue of certificate 16/10/2023
- Reasons for leaving the school ON PARENT'S REQUEST
- Any other remarks —

Signature of Class Teacher

Checked by (Full name and designation)

**BHARTI JAIN**  
(ACCOUNTANT)

Principal's Signature with Seal

**PRINCIPAL**  
Ashoka Hall Junior  
and High School  
School Code - 50357

Marked from the records of the issuing school and does not appear in the records of the receiving school and Government

Manager/Secretary Member of School Management Committee